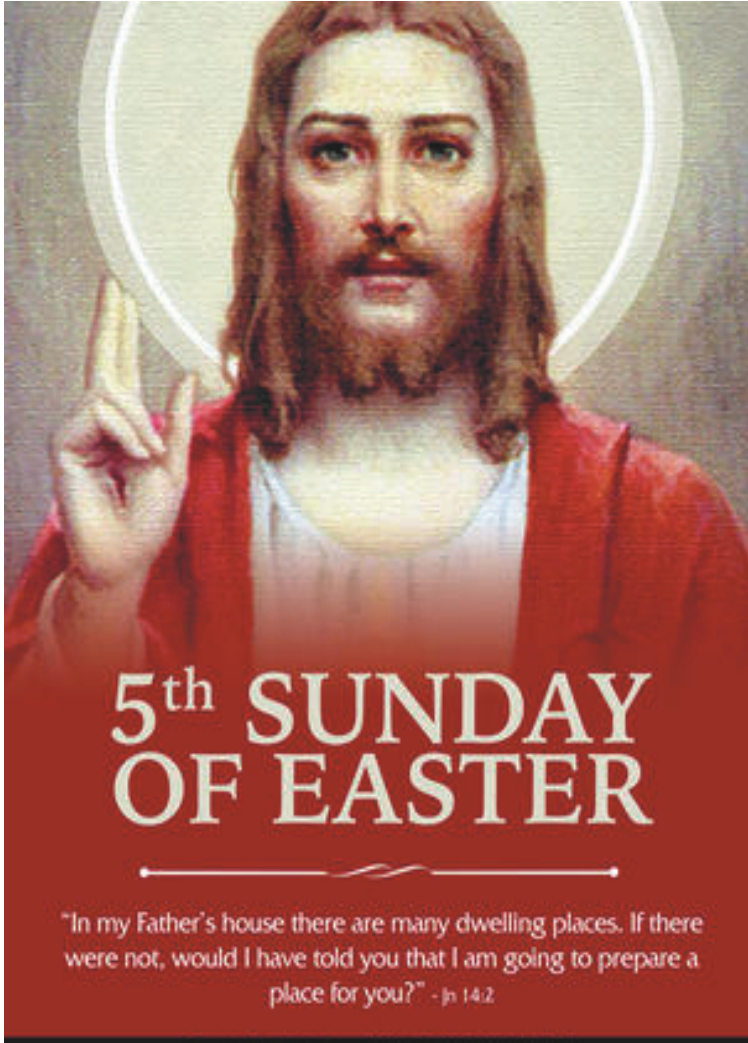


# Precious Blood Parish

**St. Agnes Church**  
400 Merwin Avenue  
Milford, CT 06460



**St. Mary Church**  
(Parish Office)  
70 Gulf Street  
Milford, CT 06460



Precious Blood Parish is a Roman Catholic community of faith in Milford, Connecticut rooted in the Word of God and the sacraments, especially the Eucharist. We are missionary disciples who seek to bring the presence and the message of Jesus Christ to others through prayer, faith formation and assisting the needy through ministries grounded in the works of mercy.

**We Welcome All Visitors**

## **SUNDAY MASSES**

**Saturday Vigil**  
4:30 pm St. Mary  
5:00 pm St. Agnes

**Sunday**  
7:30 am St. Agnes  
8:30 am St. Mary  
10:00 am St. Mary  
10:30 am St. Agnes  
11:30 am St. Mary  
4:30 pm St. Mary

## **DAILY MASSES**

7:00 am St. Mary  
7:30 am (Saturday) St. Mary  
9:00 am (Mon-Fri) St. Agnes

## **RECONCILIATION**

Saturday 3:30 pm—4:30 pm St. Agnes  
Monday 6:00 pm—7:00 pm St. Mary

[preciousbloodparishmilford.org](http://preciousbloodparishmilford.org)  
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# PRECIOUS BLOOD PARISH, MILFORD

## Mass Intentions for the Week

### St. Agnes Church

#### Mon May 11 Easter Weekday

9:00 *Rev. Francis X. Callahan* by The Rosary Group

#### Tue May 12 Sts. Nereus and Achilleus

9:00 *Clarisse Anastasio* by her cousin

#### Wed May 13 Our Lady of Fatima

9:00 *Anthony & Rose Salamon* by their family

#### Thu May 14 St. Matthias

9:00 *Clarisse Anastasio* by her husband

#### Fri May 15 St. Isadore

9:00 *James Cebula* by Ann Hickey & Charles Perez

#### Sat May 16 Easter Weekday

##### Vigil

5:00 No Intention

#### Sun May Sunday of Easter

7:30 *People of Precious Blood Parish*

10:30 *James Metzger* by Michael & Cindy Bankalter



The Sanctuary Lamp  
Week of May 10, 2020  
Is in Memory of *Clarisse Anastasio*

#### Readings for the week of May 10, 2020

Sunday: Acts 6:1-7/Ps 33:1-2, 4-5, 18-19 [22]/1 Pt 2:4-9/Jn 14:1-12

Monday: Acts 14:5-18/Ps 115:1-2, 3-4, 15-16 [1ab]/Jn 14:21-26

Tuesday: Acts 14:19-28/Ps 145:10-11, 12-13ab, 21 [cf. 12]/Jn 14:27-31a

Wednesday: Acts 15:1-6/Ps 122:1-2, 3-4ab, 4cd-5 [cf. 1]/Jn 15:1-8

Thursday: Acts 1:15-17, 20-26/Ps 113:1-2, 3-4, 5-6, 7-8 [8]/Jn 15:9-17

Friday: Acts 15:22-31/Ps 57:8-9, 10 and 12 [10a]/Jn 15:12-17

Saturday: Acts 16:1-10/Ps 100:1b-2, 3, 5 [2a]/Jn 15:18-21

Next Sunday: Acts 8:5-8, 14-17/Ps 66:1-3, 4-5, 6-7, 16, 20 [1]/1 Pt 3:15-18/Jn 14:15-21

### St. Mary Church

#### Mon May 11 Easter Weekday

7:00 *Joseph & Marie Palmer* by daughter MaryAnn

#### Tue May 12 Sts. Nereus and Achilleus

7:00 *Jaime Loff-Smith* by The Cy Bulski Family

#### Wed May 13 Our Lady of Fatima

7:00 No Intention

#### Thu May 14 St. Matthias

7:00 *Mary Ann McCarthy* by her family

#### Fri May 15 St. Isadore

7:00 *Margaret Mary Philbin* (month's mind)/friends

#### Sat May 16 Easter Weekday

7:30 No Intention

##### Vigil

4:30 *Joseph & Maria Monteleone* by Jos. & Tatiana

#### Sun May 17 Sixth Sunday of Easter

8:30 *Rita Nomejko* by her family

10:00 *Max Recone* by Darlene, Diane, & Mary Jane

11:30 *Leo & Marilyn Beutel* by their family

4:30 *Deceased Members of The Rosner Family*



#### SPIRITUAL COMMUNION

“My Jesus, I believe that Thou art present in the most Holy Sacrament. I love thee about all things, and I desire to receive Thee into my soul. Since I can not now receive thee sacramentally, come at least spiritually into my heart. I embrace thee, as if thou wert already there, and unite myself wholly to Thee; never permit me to be separated from Thee.”

The month of May belongs especially to Mary, our unfailing protectress and intercessor, the patroness of the United States of America.



## FIFTH SUNDAY OF EASTER

In the gospel from John today, we move from last week's image of the Good Shepherd, to the image of Jesus Christ as the entrance to His Father's house. Jesus makes it clear that He is the way and the truth and the life, and in His Father's house there is a place prepared especially for each of us. In this time, how we prepare ourselves is key, and how we prepare the gifts God has given us is also key. A story to illustrate this point:

An Emperor of a great land in the East had arrived at old age childless. He wanted to be sure to select just the right member of his kingdom to succeed him, so he invited all the children to the palace. He told them there would be a year long test to select the next emperor, and it would begin today. They would each be given a seed, one special seed. The following year they would bring back what they had grown, and the Emperor would judge them and choose the next emperor.

A young boy named Ling took his seed, and with the help of his mother planted it in a pot, watered it, and began to care for it each day. Every day he watered it, and waited for the seed to grow. After about three weeks, the other children were already talking about their seeds and plants beginning to grow. Ling kept on checking his, but nothing grew at all. Others were now talking about their plants, how different each one was, how some were appearing to be trees, or other beautiful plants. Ling felt like a failure.

Six months went by, still nothing in Ling's pot. He just knew he had killed his seed. Everyone else had trees, flowers, and other magnificent plants, but he had nothing. Ling said nothing to his friends; he just kept waiting for his seed to grow. After a year all the children of the kingdom brought their plants to the Emperor for inspection. Ling told his mother he was not going to bring an empty pot. His mother asked him to go and be honest about what had happened. Feeling sick to his stomach, but knowing his mother was right, Ling took his empty pot to the palace.

When Ling arrived, he was amazed at the variety of plants grown by all the children. They were beautiful, in all shapes, sizes, and colors. Ling put his empty pot on the floor, and many laughed at him, others said, "too bad", and some felt sorry for him. When the emperor arrived, Ling tried to hide in the back, as the Emperor announced, "What beautiful plants and trees you all have, today one of you will be the next Emperor!"

The Emperor spotted Ling's plant at the back, at least his empty pot, and ordered him brought to the front with his pot. Ling was terrified, and thought he would be punished. When he got to the front, the Emperor asked him his name. "My name is Ling."

The emperor quieted down the crowd and their laughter, and announced to them all, "Here is your next Emperor, and his name is Ling!" Ling could not believe it; he hadn't even grown a seed.

The Emperor said, "One year ago I gave each of you a seed, told you to plant it, and return with it today. I gave each of you a boiled seed, one that could never grow. Each of you, when you found your seed would not grow, substituted another in its place. Ling was the only one with the honesty and courage to bring back what I had given him. He must be the new Emperor!"

We must all grow in the faith of the true vine, and plant ourselves in the risen Lord Jesus Christ. Then we will be destined to have a place in the Father's House. Our deeds and truth must show who we are as Christians, not just what we speak of. It is a good time of year to plant; try planting these seeds this week:

If you plant honesty, you will reap trust.  
If you plant goodness, you will reap friends  
If you plant humility, you will reap greatness  
If you plant perseverance, you will reap rewards  
If you plant consideration, you will reap harmony  
If you plant forgiveness, you will reap reconciliation  
If you plant faith, you will reap miracles

Be careful what you plant. It will grow tomorrow. What we plant will make it better or worse for those who come after. Rooted in the true vine, Jesus Christ, we will bear much good fruit. Jesus begins in the gospel today: "Do not let your hearts be troubled". Let the truth of God's gift help us each to grow, and we can look forward to that place prepared especially for us.

*Season John*



May 14

The message of Fatima as declared by the Blessed Virgin Mary is that there is need for: the performance of penance, the frequent recitation of the rosary, prayer and mortification for the conversion of sinners, prayers for priests, devotion of all peoples of the world to the Immaculate Heart of Mary, the offering of Holy Communion of reparation on the first Saturday of each month. The promised results would be: the saving of many souls, the avoidance of more terrible world war, the conversion of Russia, and world peace.

MAY 10, 2020

## PRAY FOR OUR COMMUNITY

### A FAMILY PERSPECTIVE

Jesus tells us in the gospel: "I am in the Father and the Father is in me!" The point is: God is in each one of us, in our relationships and in our homes. The vocation of the Christian family is to live the divine gift which is already in and around us.



### **St. Mary School Accepting Applications**

While their school building is closed, St. Mary School in Milford is active as ever! Their teachers are busy educating students with grade specific distance learning plans and have been doing so longer than most other schools. At the same time their administration is constantly evaluating, adjusting, and providing training, and on top of that, coming up with creative ways for their school families to stay virtually connected! Adjusting their sails, keeping the faith and delivering the best education they can in this challenging environment.

St. Mary School is actively accepting applications for next year. Check out their Facebook, Instagram and Twitter pages to see what they are all about. If you or someone you know is interested in learning more about the school, email [info@smsmilford.com](mailto:info@smsmilford.com). Learn more at [www.saintmaryschoolmilford.org](http://www.saintmaryschoolmilford.org).

### GOD LOVE YOU

Ven. Fulton J. Sheen

"Do not think of God as always looking around corners with an angel as a secretary to jot down all your sins. He is also looking at your good deeds, seeing every drink of cold water you give in His name, every visit to the sick you make in His name, every act of kindness you do for your fellowman in His name."



During the days after the Ascension, Peter addressed the brothers saying that now that Judas had betrayed his ministry, to fulfill the scriptural recommendation: "May another take his office. Therefore it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us as witness to his resurrection." (Acts 1:21-22) The choice fell upon **Matthias**. (Feast day May 14)

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